HEWLETT-PACKARD COMPANY

latellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400



PATENT APPLICATION

ATTORNEY DOCKET NO. 30990100-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Barry Allen Thomas BROWN et al.

Confirmation No.: 7378

Application No.: 09/729,704

Examiner: Timothy J. Henn

Filing Date:

12/06/2000

Group Art Unit: 2612

Title:

HAND-HELD IMAGE CAPTURE APPARATUS

Mail Stop RCE **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION (RCE) 37 CFR 1.114

Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA).

Sir:

. This is a Request for Continued Examination (RCE) under CFR 1.114 of the above-identified application.

NOTE: 37 CFR 1.114 is effective on May 20, 2000. If the above- application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under CFR 1.53(d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

Submission under 37 CFR 1.114

()	Previously submitted:		
	() Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on (Any unentered amendment(s) referred to above will be entered).		
	() Consider the arguments in the Appeal Brief or Reply Brief previously filed on		
	() Other		
(X)	Enclosed:		
	(X) Amendment/Reply		
	() Affidavit(s)/Declarations(s)		
	() Information Disclosure Statement (IDS)		
	() Other		
	Miscellaneous		
	() Suspension of action is requested under 37 CFR 1.103(c) for a period of months.		
	The fee for this Suspension is (37 CFR 1.17(i)) \$130.00		
	() Other		
	() Other		
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	remember variation value valuation		

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CONTINUED EXAMINATION TRANSMITTAL (RCE) (37 CFR 1.114) (continued)

(X) RCE filing fee \$790.00				
()	A Petition for Extension of Time () one month \$120.00 () two months \$450.00 () three months \$1020.00 () four months \$1590.00			
Please charge to Deposit Account 08-2025 the sum of \$790.00. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. (X) A duplicate copy of this transmittal letter is enclosed.				
	I hereby certify that this correspondence is bei with the United States Postal Service as first of an envelope addressed to: Commissioner for I Alexandria, VA 22313-1450. Date of Deposit:	lass mail in Barry Allen Thomas BROWN et al.		
() I F C	OR I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number on			
		Date: 04/25/2005		
	Signature:	Telephone No.: (202) 672-5300		



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Attorney Docket No. 30990100-2

Applicant:

Barry Allen Thomas BROWN et al.

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HAND-HELD IMAGE CAPTURE APPARATUS

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Filing Date:

12/06/2000

Examiner:

Timothy J. HENN

Art Unit:

2612

SUBMISSION UNDER 37 CFR § 1.114

Mail Stop **RCE**Commissioner for Patents
PO Box 1450
Alexandrie, VA 22313-1450

Sir:

This is a submission which, in accordance with 37 CFR § 1.114(c), accompanies the filing of an RCE for the above-identified application. While the appropriate fee accompanies the filing of the RCE, the Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 08-2025. If any extensions of time are needed for timely acceptance of this paper, Applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 08-2025.

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Remarks/Arguments - page 5